## **2024 GVP Director Candidate Financial Disclosure Report Form**

| Candidate Name (printed):                  | James S. Marshall      |                  |  |  |  |  |
|--|------------------------|------------------|--|--|--|--|
| Disclosure Period: From:                   | 7/19/2024              | 7/26/2024<br>To: |  |  |  |  |
| - ·  | •                      |                  | ation petitions are due; list all contributions from January 1 to June 7, 2024) <b>26, Aug. 7, 2024</b> (last Friday in June + each Friday thereafter through election date) |  |  |  |
|  | •                      | •                | ur Disclosure Form to <u>delder@gvp.org</u> or <u>info@gvp.org.</u><br>ain information line at 970-242-0040.   |  |  |  |
| Please indicate                            | which report yo        | ou are filing:   |  |  |  |  |
|  | 7, 2024 report         | J                |  |  |  |  |
|  | 28, 2024 report        |                  |  |  |  |  |
| ☐ July !                                   | 5, 2024 report         |                  |  |  |  |  |
| ☐ July :                                   | □ July 12, 2024 report |                  |  |  |  |  |
| ☐ July :                                   | 19, 2024 report        |                  |  |  |  |  |
| <b>⋈</b> July :                            | 26, 2024 report        |                  |  |  |  |  |
| ☐ Augu                                     | ıst 2, 2024 repor      | t                |  |  |  |  |
| James S. Marspall                          |                        |                  |  |  |  |  |
| Candidate Signature  Jul-24-2024   9:38 AM |                        |                  |  |  |  |  |
| Date:                                      |                        |                  |  |  |  |  |

## **CONTRIBUTIONS**

| <u>Date</u> | Contributor Name + Address*                | Amount/Fair Market Value | Monetary/Non-Monetary | Contributor's Occupation + Employer OR if Organization, |
|-------------|--|--------------------------|-----------------------|---|
| 1           | John and Jacque Dansby 6565 Purdy Mesa Rd. | \$                       | Non-Monetary          | Org's Name + Objectives GVP members and friends         |
| 2           | Boz Bozworth  185 Bevan Ln                 | \$                       | Non-Monetary          | GVP member and friend                                   |
| 3           | Lee Cassin                                 | \$                       | Non-Monetary          | GVP member  |
| 4           |  | \$                       | Monetary              |   |
| 5           |  | \$                       | Monetary              |   |
| 6           |  | \$                       | Monetary              |   |
|             |  |                          |                       |   |

 $<sup>\</sup>square$  No contributions have been received since the previous disclosure report.

Please Refer to Attachment A to GVP Policy Bulletin No. 50 for additional details.

<sup>\*</sup>Candidates must disclose all monetary and non-monetary contributions to the candidate's campaign, including indirect contributions if the candidate is aware of the indirect contributions. For contributions of \$250 or more, candidates must include the contributor's occupation and employer or, if the contributor is an organization, the name of the organization and a statement of the organization's objectives, as identified in its organizational documents.

## **EXPENDITURES (INCLUDING REIMBURSEMENTS)**

| <u>Date</u> | Payee's Name + Address* | Amount/Fair Market Value | Monetary/Non-Monetary | <u>Purpose</u> |
|-------------|-------------------------|--------------------------|-----------------------|----------------|
| 1           |                         | \$                       | Monetary              |                |
| 2           |                         | \$                       | Monetary              |                |
| 3           |                         | \$                       | Monetary              |                |
| 4           |                         | \$                       | Monetary              |                |
| 5           |                         | \$                       | Monetary              |                |
| 6           |                         | \$                       | Monetary              |                |
|             |                         |                          |                       |                |

 $<sup>\</sup>hfill\square$  No expenditures have been made since the previous disclosure report.

<sup>\*</sup>Candidates must disclose all expenditures they coordinate or control and any expenditures that someone else coordinates or controls and of which the candidate is aware, made for the purpose of advocating for or against the candidate. Expenditures and reimbursements of \$250 or more must be disclosed separately, not aggregated under a single date or payee. *Please Refer to Attachment A to GVP Policy Bulletin No. 50 for additional details*.